# Anti-Cancerous Activity of Rasaoushadhi W.r.t. Nityanand Rasa



# **Medical Science**

**KEYWORDS:** Nityanand Rasa, Analytical study

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## **ABSTRACT**

Rasashastra is a branch of Ayurveda deals about the minerals, metals, precious stones, poisonous herbs having therapeutic property and their processing techniques to prepare medicine which are known as Rasaushadhis. Pharmacopoeia of 'Ayurveda' comprises of drugs derived not only from herbs but also from minerals, metals and animal products. Rasaushadhis occupied superior status among the Ayurvedic Chikitsa due to their high therapeutic potency in eliminating dreadful diseases and also for rejuvenation purposes. Hence, in field of treatment, Ayurvedic Scholars has given the crown of kingdom to Rasa-vaidyas among tri-vidhavaiyas. Nityanada rasa is one of the Rasousahdhi used in the management of Arbuda. In this study we done the physic-chemical analysis and qualitative analysis for the Nityanand rasa tablet. We got the result of physico-chemical analysis of Nityanand rasa.

#### Introduction:

Rasashastra is a branch of Ayurveda deals about the minerals, metals, precious stones, poisonous herbs having therapeutic property and their processing techniques to prepare medicine which are known as Rasaushadhis. Pharmacopoeia of 'Ayurveda' comprises of drugs derived not only from herbs but also from minerals, metals and animal products. Rasaushadhis occupied superior status among the Ayurvedic Chikitsa due to their high therapeutic potency in eliminating dreadful diseases and also for rejuvenation purposes. Hence, in field of treatment, Ayurvedic Scholars has given the crown of kingdom to Rasa-vaidyas among tri-vidhavaiyas. Nityanada rasa is one of the Rasousahdhi used in the management of Arbuda.1

## Importance of Rasachikitsa:2

"sarva SAstrArtha tatvagyo najAnAti rasaM yadA| sarvaM tasyopahAsAya dharmahIno yathA budha||" (B.R.)

The person who knows all the sastras (scripts), but not having knowledge of Rasashastra that person is not complete.

## Importance of Rasachikitsa:3

"alpam Atro prayogitvadaruc Era prasaMgata<br/>H||k Shipram Arogyad Ayitv Adai Shadai Byo adhiko rasa<br/>H||"

(Rasendra sara sangraha1/4)

Rasoushadhias (herbo-metallic/herbo-mineral preparations) are popular because of their small dose, tastelessness, quick action, effective in dreadful diseases without producing any discomfort to patients and long shelf life.

## Classification of Rasaoushadhi:4 Rasoushadhis are prepared by four methods:

- ${\bf 1.} \ \ Kharaleeya \ \ rasayana: \ Prepared \ \ by \ \ tratiration \ \ of \ ingredients \\ with \ herbal \ liquids.$
- 2. Parpati rasayana: rasoushadhis prepared by pressing molten kaijali.
- 3. Kupipakwa rasayana: rasoushadhis prepared in prepared Kupi
- 4. Pottali rasayana: rasoushadhis prepared by molten Gandha-ka

Nityananda rasa:5

kAMsyaM vaMgaM haritAlaM tutthaM SanguMvarATikA|| trikatu triphalA lauhaM viDangaM paTupancakaM cavikA pippalimUlaM havusA ca vacA tathA|| SaTIpAThA devadaru elA ca vruddhdArukam| trivRutA citrakaM dantI gRuhItvA tu pRuthak pRuthak|| etAni samabhAgAni saMcUrNya guDakIkRutam haritakirasaM dattvA daSagunjonmitaMSuBam|| ekaikaM BakShayennityaM SItancAnu pibejjalam SIIpadaM kaphavAtotthaM raktamAMsAshritaScayat|| medogataM dhAtugataM nihnanti nAtra saMSayaH| arbudaM ganDamAlASca vAtaraktaM sudAruNam || kaphavAtodBavaM rogamantravRuddhi cirantanIm vAtarakte vAtakaphe gudaroge krimO tathA|| agnivRuddhi karotyeSha balaM varNaSca susthatAm shrImad gahananAthena nimito vishvasampade|| nityananda rasaScAyaM mahaSlIpadanASanaH raktajepittaje ca api SlIpade yojyedbhum|| nAtaHparataraM kicciMd viddhate SlIpadABaye (B.R.ShlipadarogAdhikAra 45/30-38) Properties of Nityanand Rasa:6 medogataM dhAtugataM hantyavaSyaM na saMSayaH arbudaM ganDamAlAM ca hyantravRuddhiM cirantanAm

vAtapitte SleShmavAte gudaroge kRumA tathA|

hingula sambhavaM sUta gandhakaM mRutatAmrakam

agnivRuddhiM karotyeva balavIrya ca susthatAm

shrImad gahana nAthena nirmito viSvasampade

nityAnanda raso nAmnA SlIpada vyAdhI nASanaH||

(rasakAmadhenu aNDavRuddhirogasya nidAnAdInyAha-12-14)

(B.R. Shlipada rogadhikara45/30-38)

## Properties are:

- · Medogata, Dhatugata, Slipada, Arbuda, Gandamala
- Excessive days in Antravruddhi,Vatapitta,shleshmavata,gudar oga & krumi,those are destroy and agni will be predominate.
- · These Nityananda rasa will be best in shlipada roga.

## Materials and Method:7 Ingredients:-

Kajjali (HgS)

Tamra bhasma(CuFeS2)

Kansya bhasma(CuSn)

Vanga bhasma(SnO2)

Shuddha haratala(AS2S3)

Shuddha tutta(CuSO47H2O)

Shankha bhasma(CaCO3)

Varatika bhasma(CaCO3)

Loha bhasma(Fe2O3)

Trikatu(equal combination of

Pippali(Piper longum),

Maricha(piper nigrum) &

Shunti(zingiber officinalis)

Amalaki (Embilica officinalis)

Chavya (Piper retrofractum)

Pippalimoola (Root of piper longum)

Hapusa (Juniperus communis)

Vacha(Acorus calamus)

karchura (Curcuma zedoaria)

Patha (Cissampelos pareira)

Deodaru(Cedrus deodar)

Ela(Elattaria cardamomum)

Vriddhadaruka (Argyreia speciosa)

Trivrit (Operculina turpenthum)

Citraka (Plumbago zeylanica)

Danti (Baliospermum montanum)

## **Method of Preparation:**

Kajjali is prepared from shudda Parada and Gandhaka in a clean khalva. Then all the remaining ingredients are added to it then it is triturated along with the decoction of Haritaki and collected in a clean container

Table no.1: Properties of Bhasma:

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Table no.2: Properties of Herbal Drugs:-

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## In the treatment of Arbuda, the required properties may be;

- Lekhana (Scraping)/ Bhedana: Shudha tuttha, vanga bhasma, shudda haratala, Loha bhasma, Kansya bhasma,Sankha bhasma, Varatika bhasma, Trikatu, pippalimula, Hapusa, Trivrit, citraka
- Rasayana (immunomodulating):Vanga bhasma, shudha tuttha, shudha harital, Loha bhasma. Vriddhadaruka,citraka, Triph ala(Haritaki,bibhitaki,amalaki)
- Srotogamitwa (penetrating minute to pores): Haritaki,bibhitaki etc.all the rasayana dravyas.
- Balya (strengthening)/ dhatustoulya kara/ Dhatuvardhaka (Nourishing tissues) :Tamra bhasma ,Vanga bhasma,Suddha haratal, Sankha bhasma, Varatika bhasma, Trikatu (Sunthi, Maricha, Pippalli), patha, Ela, Vriddhadaruka
- Yogavahi : Kajjali
- Vrana shodhaka / Shothaghna: Haritaki, Vacha, Karchura, Deo

#### Patha.vriddhadaruka,trivrit,citraka,Danti

Krimighna: Kansyabhasma, Suddhaharatal, Suddhatuttha, Pi ppali, Maricha, Bibhitaki, Karchura, Patha, Citraka, Danti. Vidanga. Chavya, Hapusa, Vacha, Devdaru

## Analytical study:-

In this study done in Central research facility in KLEU'S B.M.Kankanwadi Ayurveda mahavidyalaya Belgaum.

### Results are obtained:

- Nityananda rasa dark brown in colour,
- Its Average hardness is 3.5kg/cm2
- Disintegration time is 31 minutes
- Ph is 4.44
- LOD is 11.28
- Ash value 8.128
- Acid insoluble ash 1.274

## Method of use/Administration and its anupana:-

- 1. Nityananda Rasa dose: 1/2 tab 1 tab. two times a day on empty stomach for 2 months.
- 2. Consume this medicine in doses of One Pill Daily during morning and evening hrs before taking meals. (pills measuring 1250 mg.each)

#### Anupan:

With cold water

#### Conclusion:-

As Rasa preparations can be administered even in incurable diseases, Preparation of Rasoshadhis are essential for treatment of ailing humanity, provided these are produced without compromising the fundamentals of the Ayurvedic pharmaceutical operations (like shodhana, marana, etc). Nityanand Rasa preparation is combination of potent multiple mineral bhasma, metallic bhasma, herbs which possess tremendous potential effect for a cancer. Nityanand Rasa having the therapeutic properties like lekhana, rasayana, which will help for inhibiting the growth of cancer cells, acts like a curative therapy, ingredients used will help as immunotherapy, non-toxic, harmless, used as rejuvenating, correction of metabolic defects, it may help in treating Arbuda.